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## New Literature

### OLD TESTAMENT

#### BOOKS

WHITEHOUSE, OWEN C. Isaiah, chaps. 1-39, Introduction; Revised Version, with Notes, Index, and Map. (*The New Century Bible*.) New York: Frowde, 1905. Pp. 388. 2s.6d.

McFADYEN, J. E. An Introduction to the Old Testament. New York: Armstrong & Co., 1905. Pp. xii+356. \$1.75.

This volume is intended for the layman and Bible student for whom such works as Driver's well-known *Introduction* are too technical. The general point of view is the same as that of Driver. The book supplies a recognized need.

STAERK, W. Religion und Politik im alten Israel. Tübingen: Mohr, 1905. Pp. 25. M. 0.50.

AITKEN, J. The Book of Job. New York: Scribner, 1905. Pp. 114. \$0.45.

A commentary well suited to the needs of ordinary students in the Bible school.

MEYER, EDUARD. Die Mosesage und die Lewiten. Berlin: Reimer, 1905. Pp. 13.

"The germ of the Moses-legend, therefore, is that Moses was the ancestor of the Levitical priests; the one from whom their skill in oracles, their revelations, and their judgments originated; and that Qadesh was his abode, and therefore the home also of the Levitical priesthood."

BUHL, FRANTS. Wilhelm Gesenius' hebräisches und aramäisches Handwörterbuch über das Alte Testament. 14th edition. Leipzig: Vogel, 1905. Pp. xvi+932. M. 18.

By this edition the standard Hebrew lexicon is once more brought up to date. A much more critical attitude than in previous editions toward the Massoretic text characterizes this one.

KING, E. G. The Psalms in Three Collections, Translated with Notes. Part III. Third Collection (Books IV and V, Pss. xc-cl). Cambridge: Deighton, Bell & Co., 1905. Pp. xxi+169.

#### ARTICLES

COOK, S. A. Notes on Old Testament History; II, Saul. *Jewish Quarterly Review*, October, 1905, pp. 121-34.

Critical studies in the sources of the narratives of the reign of Saul.

HAPPEL, O. Amos 2:6-16 in der Urgestalt. *Biblische Zeitschrift*, 1905, Heft 4, pp. 355-67.

An attempt to rearrange this passage in its original strophic form. The scheme proposed is ingenious, but improbable, and involves many violent transpositions of verses and parts of verses.

EERDMANS, B. D. De beteekenis van het Paradijsverhaal. *Theologisch Tijdschrift*, November, 1905, pp. 481-511.

An interpretation of the story of the Fall as intended to picture the awakening of the sexual instincts in the first human pair.

KEANE, A. H. The Moral Argument against the Inspiration of the Old Testament. *Hibbert Journal*, October, 1905, pp. 147-62.

GORDON, A. R. The Religious Value of the Narratives in Genesis. *Ibid.*, pp. 163-79.

### NEW TESTAMENT

#### BOOKS

KNOWLING, R. J. Testimony of St. Paul to Christ. London: Hodder & Stoughton, 1905. 10s. 6d. net.

This important work is divided into three parts:

I, "The Documents and the Grounds upon Which Their Use is Justified;" II, "Paul's Testimony in Relation to 'The Life' of the Gospels;" III, "Paul's Testimony in Relation to the Life of the Church." The concluding chapter deals with the literature on the subject published in 1903-5.

MATHESON, G. *The Representative Men of the New Testament.* London and New York: Armstrong, 1905. Pp. 352. \$1.50.

The author has attempted to do for the New Testament what he had previously accomplished with the Old—to take the representative men just as they are presented, and, “without inquiring whence or how they come, to find the special thought which each reveals.”

PEABODY, F. G. *Jesus Christ and the Christian Character.* New York: Macmillan, 1905. Pp. 305. \$1.50.

This is a companion volume to the author's *Jesus Christ and the Social Question*. It examines the teaching of Jesus concerning personal life, and the applicability of the Christian type to the conditions of the modern world.

SMITH, DAVID. *The Days of His Flesh—The Earthly Life of Our Lord and Saviour Jesus Christ.* London: Hodder & Stoughton.

This book is intended to do for this generation what Farrar's *Life of Christ* did for the generation

preceding. It shows the results of English New Testament scholarship in the last twenty years. It bases the life of Christ on all four of the gospels.

ZENOS, A. C. *The Teaching of Jesus concerning Christian Conduct.* New York: American Tract Society. Pp. 176. \$0.75.

A condensed restatement in popular form of the essentials of Jesus' ethical thought.

#### ARTICLES

RAMSAY, W. M. VI. Religion in Lycaonia and Iconium. *Expositor*, November, 1905, pp. 351-69.

JACKSON, GEORGE. Anger and the Self-Assertive Virtues in the Ethical Teaching of St. Paul. *Ibid.*, pp. 370-79.

FINDLAY, G. G. Studies in the First Epistle of St. John. *Ibid.*, pp. 380-400.

MACHEN, J. G. The New Testament Account of the Birth of Jesus. *Princeton Theological Review*, October, 1905, pp. 641-70.

#### RELATED SUBJECTS

##### BOOKS

BREASTED, J. H. *History of Egypt.* New York: Scribner, 1905. Pp. xxix + 634. \$5.

The best single-volume history of Egypt yet published. It is profusely illustrated, and abundant references to original sources for verification of statements are furnished. The work is intended for the general public rather than the specialist.

PETRIE, W. M. FLINDERS. *History of Egypt from the XIXth to the XXXth Dynasties*, Vol. III. Pp. xx + 406. \$2.25.

This volume completes Petrie's six-volume history of Egypt, and is characterized by the same excellences and defects as preceding volumes. It is rather a series of citations from original sources than a history in the modern sense of the term.

MUSS-ARNOLT, W. *Concise Assyrian Dictionary*, Part 19. New York: Lemcke & Büchner, 1905.

This is the last regular instalment of this valuable dictionary. But the literature published since the work was begun is so vast and so important that a supplementary volume incorporating the latest finds of Assyriological learning is prom-

ised. This will constitute by far the best aid available to the younger students of Assyrian. The author has covered the whole field of Assyrian literature, and made all future students his debtors.

STEVENS, GEORGE B. *The Christian Doctrine of Salvation.* New York: Scribner, 1905. Pp. 546. \$2.50 net.

The aim of this work is “to present a biblical, historical, and constructive discussion of the doctrine of salvation.” It is therefore in the field of systematic theology, but approaches its problems distinctly from the historical side, through biblical theology, distinguishing between the different conceptions held by different biblical writers, and between the temporary and the permanent in their thought.

WISHART, A. W. *Primary Facts in Religious Thought.* Chicago: The University of Chicago Press. Pp. 122. \$0.75.

These seven short essays state in a simple and practical manner the essential principles of religion. The author starts with the conception of religion as a universal human experience, shows its intimate connection with the life of society, and suggests how its essence may be kept in spite of changing views on minor points.